

# The Final Tournament



**July 21st - 22nd**

- STUDENT DIVISIONS: BOYS & GIRLS**
- BIDDY *ENTERING 5TH & UNDER*
  - JUNIOR II *ENTERING 6TH & 7TH*
  - JUNIOR I *ENTERING 8TH & 9TH*
  - HIGH SCHOOL *ENTERING 10TH-12TH*

- ADULT DIVISIONS: MEN & WOMEN**
- WOMEN'S OPEN *MOST COMPETITIVE*
  - MEN'S OPEN *MOST COMPETITIVE*
  - INTERMEDIATE *COMPETITIVE*
  - ALUMNI *JUST FOR FUN*
  - SPORTSMAN *OVER 40*

**SPECIAL THANKS TO OUR SPONSOR ROBERT'S PLACE, FOR ALL THIRTY YEARS**



**\*\*\*WELCOMING ALL AGES AND GENDERS\*\*\***

**NEW FOR 2018:**

**Alumni Division** - Don't miss the chance to play once more in the tournament. A "just for fun" division - suited for Co-Ed, Father/Son, or a group of players looking to re-live their youth.

**www.chucks3on3.com**

*Shirts given to the first 250 paid players*

Complete entry form below and mail with check or money order. Checks payable: **Chuck's 3 on 3**

**Chuck's 3 on 3**  
7811 Atlantic Ave, ste. A  
Margate, NJ 08402

Email:  
**chucks3on3@gmail.com**  
Phone:  
**609-487-9481**

**WHEN:** Saturday & Sunday, July 21st-22nd  
**WHERE:** Ventnor Educational Community Complex  
 400 N. Lafayette Ave, Ventnor, NJ 08406  
**FORMAT:** Double Elimination (minimum 2 games);  
 3 players, +1 substitute  
 (+2 substitutes for Alumni, Sportsman & Women's)  
 Schedule to be posted on **Thursday, July 19th, after 5pm** - at the following locations: VECC, Robert's Place, Suffolk Ave. Courts, Chuck's 3 on 3 Facebook Page & [www.chucks3on3.com](http://www.chucks3on3.com)

**ENTRY FEE: \$75 PER TEAM**  
**ENTRY DEADLINE: JULY 16TH**

As we approach our **30th and final tournament** we are reminded of all the people, over the last three decades, who have joined the **Ventnor City Board of Recreation, Robert's Place & the Cakert Family - in honoring Charles E. Cakert (Chuck)**. Reflecting back on the thrills of all the great basketball we have seen together, only reminds us that without the help of all of our volunteers and repeat participants, our enduring success would never have been possible. **THANK YOU!**

It has been our pleasure to host this annual event, and we are proud that its existence has positively marked so many summers at the Shore - since Chuck's last jumpshot in 1989. It is with a heavy heart that we decide to call "game point" this year - but we are excited to put on **OUR BEST TOURNAMENT YET**. Join us for the weekend to play, watch or volunteer.

~cut here~

~cut here~

**Chuck's 3 on 3 - 2018**

**TEAM NAME:** \_\_\_\_\_

DIVISION (CIRCLE ONE):	STUDENT(S):			ADULT (A):	
	BIDDY JUNIOR II	JUNIOR I HIGH SCHOOL		SPORTSMAN ALUMNI INTERMEDIATE	WOMEN'S OPEN MEN'S OPEN
	<small>1ST TIME PLAYER (X)</small>	<small>AGE</small>	<small>HEIGHT</small>	<small>(A) HIGHEST LEVEL PLAYED</small>	<small>(S) ENTERING GRADE</small>

1.	address:				
	email:				
2.	address:				
	email:				
3.	address:				
	email:				
4.	address:				
	email:				
5. (Sportsman/Alumni/Women's/Divisions only)	address:				
	email:				

**CONTACT NUMBERS:**

Primary #: \_\_\_\_\_

Secondary #: \_\_\_\_\_